

[illegible]

| ISSUE CLASSIFICATION |          |
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| Class                | Subclass |
|                      |          |

PATENT NUMBER

U.S. **UTILITY** Patent Application

|                                   |             |
|-----------------------------------|-------------|
| O.I.P.E.                          | PATENT DATE |
| SCANNED <i>IKZ</i> Q.A. <i>MT</i> |             |

|                              |            |                     |                |                          |                        |
|------------------------------|------------|---------------------|----------------|--------------------------|------------------------|
| APPLICATION NO.<br>09/874433 | CONT/PRIOR | CLASS<br>709<br>710 | SUBCLASS<br>15 | ART UNIT<br>2151<br>2182 | EXAMINER<br><i>Lee</i> |
|------------------------------|------------|---------------------|----------------|--------------------------|------------------------|

## APPLICANTS

Margo Whale

Sorell

## Printing device media identification and tracking

# TITLE

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PTO-2040  
12/89

| ISSUING CLASSIFICATION       |  |          |  |                    |                                   |  |  |  |  |  |  |  |
|------------------------------|--|----------|--|--------------------|-----------------------------------|--|--|--|--|--|--|--|
| ORIGINAL                     |  |          |  | CROSS REFERENCE(S) |                                   |  |  |  |  |  |  |  |
| CLASS                        |  | SUBCLASS |  | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |  |  |  |  |  |
|                              |  |          |  |                    |                                   |  |  |  |  |  |  |  |
| INTERNATIONAL CLASSIFICATION |  |          |  |                    |                                   |  |  |  |  |  |  |  |
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| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>  | <b>DRAWINGS</b><br>Sheets Drwg.      Figs. Drwg.      Print Fig. |  | <b>CLAIMS ALLOWED</b><br>Total Claims      Print Claim for O.G. |  |
|  | _____<br>(Assistant Examiner)      (Date)                        |  | <b>NOTICE OF ALLOWANCE MAILED</b><br>_____                      |  |
|  |  |  | <b>ISSUE FEE</b><br>Amount Due      Date Paid                   |  |
|  |  |  | <b>ISSUE BATCH NUMBER</b><br>_____                              |  |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.                       | _____<br>(Primary Examiner)      (Date)                          |  |   |  |
| <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S. Patent. No. _____ |  |  |   |  |
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